

ALABAMA DESIGNER CRAFTSMEN  
2011 FINE CRAFTS CLASSIC  
Application guidelines

**Botanical Gardens November 12<sup>th</sup> & 13<sup>th</sup> Hours 9 till 5**

**Application deadline September 25<sup>th</sup>, 2011**

**Fully completed application, includes zoo parking release and check for show fee. No exceptions. All show participants will have passed standards with ADC. To do so contact Jill Marlar at 205-602-1256 or [jmarlar@bham.rr.com](mailto:jmarlar@bham.rr.com).**

- **Standard booth fee: \$135**
- **Shared booth fee : \$150**
- **Group booth fee: (3 or more artist) contact Barbarann Gaines at 205-968-7597**
- **Working members (see list) booth fee \$110**
- **Electricity available: bring extension cords.**
- **Door prizes: one per booth (optional)**
- **Set up date: Friday, Nov. 11th**

**TAXES WILL BE PAID BEFORE LEAVING THE SHOW!!**

**Show Chairs:**

**Nada Boner  
259 Shenandoah Drive  
Hoover, Al 35226  
205-541-3949  
nadaleeb@charter.net**

**Daphne Grable  
1039 Sunny Dell Lane  
Hueytown, Al 35023  
205-908-1900  
daphnegrable@aol.com**

ALABAMA DESIGNER/CRAFTSMEN  
2011 FINE CRAFTS CLASSIC  
Application

**Botanical Gardens November 12<sup>th</sup> & 13<sup>th</sup> Hours 9-5**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Medium Categories in which you wish to show**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Booth Fee: \$ \_\_\_\_\_ Job selected \_\_\_\_\_  
Booth Location Preference (inside) \_\_\_\_\_ (outside) \_\_\_\_\_  
Special needs? \_\_\_\_\_  
Can your booth be long and narrow (wall space in hall)?  
Tables # \_\_\_\_\_ Chairs # \_\_\_\_\_  
Door prize donated: yes \_\_\_\_\_ no \_\_\_\_\_

Signed: \_\_\_\_\_

**CHECK LIST**

- Checks payable to ADC
- Mail booth fee to: Ethel Owen, 121 Lorena Lane, Birmingham, Al 35213
- Application mailed to Nada Boner, 259 Shenandoah Drive, Hoover, Al 35226 or email nadaleeb@charter.net

- Job selection
- Zoo release

## JOB SELECTIONS

### DUTIES INCLUDED IN SHOW FEE REDUCTION

1. Officers of ADC
2. Committee (working) members
3. Liaison to Botanical Gardens – Barbarann Gaines
4. Show jobs include the following

- |                                      |                     |
|--------------------------------------|---------------------|
| • Coordinate dinner                  | _____               |
| • Pick up food                       | _____               |
| • Advertising, TV & radio            | <u>Allison B.</u>   |
| • Advertising, calendars             | <u>Ruth Truitt</u>  |
| • Advertising, paid ads publications | _____               |
| • Signage – permits                  | _____               |
| • Signage – ordering                 | <u>Molly V.</u>     |
| • Signage – placement & pick up      | _____               |
| • Mailing list                       | <u>John Rodgers</u> |
| • Clean up crew                      | _____               |
| • Clean up crew                      | _____               |
| • Set up crew                        | _____               |
| • Set up crew                        | _____               |
| • Kitchen crew                       | _____               |
| • Kitchen crew                       | _____               |

Birmingham Zoo, Inc.  
Use of Premises  
2630 Cahaba Road  
Birmingham, AL 35223  
(205) 879-0409. (Fax) 879-9426

Activity: Vendor off-site parking for Alabama Designer Craftsmen event at Botanical Gardens on November  
~~2009~~ 2011

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Vehicle Make: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Vehicle Model/Color \_\_\_\_\_  
Zip: \_\_\_\_\_ Phone \_\_\_\_\_ License Plate # \_\_\_\_\_

### Complete and General Release

For and in consideration of the approval of the above named individual's use of the Birmingham Zoo, Inc. (BZI) parking facilities, the undersigned, for himself or herself, his or her attorneys, agents and their respective heirs and assigns, hereby GENERALLY AND COMPLETELY RELEASES, REMISES, ACQUITS AND FOREVER DISCHARGES the BZI, its successors and assigns, affiliates, officers, directors, servants, employees, attorneys and agents, forever from all injuries, illnesses, death, claims, actions, causes of action, demands, rights, damages, costs, attorney fees, expenses, debts, liabilities and compensation of any and every kind, known or unknown, that result or may result from the above-named individual's use of BZI parking facilities. The undersigned acknowledges that the undersigned has been informed that this use may expose the above-named individual to risks and hazards that may result in an injury, illness, personal injury or death. The undersigned acknowledges that he or she has carefully read this release and has been advised about the opportunity to seek legal counsel prior to execution. By signing this form, the undersigned understands that this is a release of all claims for any illness, injury, or death that may result that occurs indirectly or directly as a result of the undersigned use of BZI premises.

IN WITNESS WHEREOF, intending to be legally bound, the undersigned executes this Complete, General Release and Confidentiality Statement as of this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ (year).

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date